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CONFIRMATION NO. 6461

<b>SERIAL NUMBER</b> 09/853,827	<b>FILING DATE</b> 05/11/2001 <b>RULE</b> 1.47	<b>CLASS</b> 713	<b>GROUP ART UNIT</b> 2131	<b>ATTORNEY DOCKET NO.</b> 4989-009	
<b>APPLICANTS</b> Alex Lang, Raleigh, NC; Shimon S. Shmueli, Vienna, VA; David W. Sharp, Chapel Hill, NC; Brian J. Adkins, Morrisville, NC;					
<b>** CONTINUING DATA *****</b>					
<b>** FOREIGN APPLICATIONS *****</b>					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED <i>Large Entity</i> ** 07/11/2001 <del>SMALL ENTITY</del>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and <i>Branda Hoff</i> Acknowledged Examiner's Signature Initials		<b>STATE OR COUNTRY</b> NC	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 23	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> Dr. Mark Friedman Ltd. c/o Discovery Dispatch 9003 Florin Way Upper Marlboro ,MD 20772					
<b>TITLE</b> Automatic configuration for portable devices					
<b>FILING FEE RECEIVED</b> 546	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		

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